IMMIGRATION COURT 606 SOUTH OLIVE ST. LOS ANGELES, CA 90014

| In the Matter of | | JU |
|------------------|------------|-------------|
| | Case No.: | |
| 'Respondent | IN REMOVAL | PROCEEDINGS |

| | ORDER OF THE IMMIGRATION JUDGE |
|----------|---|
| proce | is a summary of the oral decision entered on OCT 14 2016 memorandum is solely for the convenience of the parties. If the edings should be appealed or reopened, the oral decision will become official opinion in the case. The respondent was ordered removed from the United States to |
| | |
| 1 1 | Respondent's application for voluntary departure was denied and |
| | respondent was ordered removed to or in the |
| [] | |
| 8 M | Respondent's application for voluntary departure was granted until upon posting a bond in the amount of \$ |
| | with an alternate order of manual in |
| Respo | with an alternate order of removal to modent's application for: |
| [] | Asylum was ()granted ()denied()withdrawn. |
| [] | Withholding of removal was () granted () denied () withdrawn. A Waiver under Section |
| [] | A Waiver under Section was ()granted ()denied ()withdrawn. Cancellation of removal was ()granted ()denied ()withdrawn. |
| L'A | Cancellation of removal under section 240A(a) was granted ()denied ()denied ()denied |
| | () withdrawn. |
| Respo | ndent's application for: |
| [] | Cancellation under section 2401(b) (1) was () |
| | ' "Tomotowii. II yidiled. If is ordered that the |
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| [] | The second to be beautiful to the second to |
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| [] | Respondent's status was rescinded under services |
| | respondent is dumitted to the United States as |
| - | |
| [] | respondent to the state of the |
| | |
| [] | Respondent was advised of the limitation on discretionary relief for |
| ۲٦ | appear as ordered in the Immigration Tide-i- |
| [] | , and the control of |
| () | Other: |
| | Date: 0CT 14 2016 |
| | LEE O'CONNOR |
| | Appeal: Waived/Reserved Appeal Due By: |

| ALIEN | NUMBER: | | | | | ALIEN | NAME: | | | |
|----------------|-----------------------|-------------------|------------------------------------|-----|--|------------------|---------|--------------------------|--------------|----|
| | | | | | | | | */ | | |
| | | | | | 20 | | | | | Ø. |
| TO: [DATE: | OOCUMENT] ALIEN OC | [] T <u>14</u> | SERVED ALIEN 2016 EOIR-33 | BY: | CERTIFICATE MAIL (M) Custodial O COURT STAFF] EOIR-28 | PERSON fficer | NAL SER | RVICE (P) LIEN'S ATT/REP | DHS Other | |

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